

ENCORE Pierce College Application for Admission

1. Student ID Number

8	8								
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New students leave the ID field blank. New students will receive their 88 number at the beginning of the next semester.

2. This application is for:

Fall
 Spring
 Summer
 Winter
 Year _____

3. Sex

Female
 Male

4. Telephone

(_____) _____

Area Code Number

5. Birth date _____

Month Day Year

6. Place of Birth

City / State or Foreign Country

7. Name

Last First Middle Initial

8. Address (Do not use P.O. Box)

Number Street Apt. No.

City State Zip Code

10. Have you resided in California for two years? Yes No

11. I am a citizen of _____

Country

12. If you are not a United States Citizen, please complete

2. Permanent resident _____

3. Temporary resident Permanent Resident or Visa Number

4. Refugee, Asylee

5. Student Visa (F1 or M1 Visa) _____

6. Other (Specify) Issue / Adjustment Date

9. At any time in the past 2 years have you:

Please circle yes or no for each question.

* registered to vote in a state other than California?Yes No If yes, year _____

* filed a legal action in a state other than California?Yes No If yes, year _____

* attended a non-California college/university as a resident of that state? ..Yes No If yes, year _____

* filed as a non-resident for California State Income Tax purposes?Yes No If yes, year _____

13. U.S. State or foreign country attended High School _____

14. U.S. State or foreign country last attended College _____

If none, check box:

OFFICE USE ONLY	<div style="border: 1px solid black; width: 100%; height: 20px; margin-bottom: 5px;"></div> Residence	<div style="border: 1px solid black; width: 100%; height: 20px; margin-bottom: 5px;"></div> High School	<div style="border: 1px solid black; width: 100%; height: 20px; margin-bottom: 5px;"></div> College
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15. Ethnic Identity (optional) **Please enter all that apply.**

Letter

- | | |
|--|----------------------------------|
| A Mexican/ Mexican-American
Chicano | O American Indian/Alaskan Native |
| B Central American | P Pacific Islander Guamamian |
| C South America | Q Pacific Islander Hawaiian |
| D Hispanic Other | R Pacific Islander Samoan |
| E Asian Indian | T White |
| F Asian Chinese | U Black or African American |
| G Asian Japanese | |
| H Asian Korean | |
| I Asian Laotian | |
| J Asian Cambodian | |
| K Asian Vietnamese | |
| L Filipino | |
| M Asian Other | |

16. Is English your first language? (optional) Yes No
(01)

17. What is your main educational goal? (Personal development)

18. Highest Education Status. Please enter number and year in box below.

- 1 Earned a U. S. High School diploma (or will earn one before college semester begins)
- 2 Enrolled in grade 12 or below when college semester begins
- 3 Not a High School graduate, currently enrolled in adult program
- 4 Not a High School graduate, last attended High School

Number

Year

High School Graduate without College Degree

- 5 Passed GED or received a Certificate of H. S. equivalency
- 6 Earned California High School Proficiency Certificate
- 7 Earned a Foreign Secondary School Diploma or certificate of graduation

College Degree

- 8 Earned an Associate Degree
- 9 Earned a Bachelor Degree or higher degree

19. Enrollment Status: Please enter number in box.

- 1 First time college student
- 2 First time at Pierce, after attending another college
- 3 Returning to Pierce, after attending another college
- 4 Returning to Pierce, without having attended another college
- 5 Enrolling at Pierce, while attending school in the 12th or lower grade

Number

20. College Units or degree completed in your lifetime.

Please enter number in box

- | | |
|---------------------|---------------------------------|
| 1 = 0 units | 4 = 30 to 59 1/2 |
| 2 = 1 1/2 to 15 1/2 | 5 = 60 or more units, no degree |
| 3 = 16 to 29 1/2 | 6 = AA, AS, BA, BS or higher |

Number

21. Student Information — Permission to Release

No

Non-Discrimination Policy

All programs and activities of the Los Angeles Community College District shall be operated in a manner which is free of discrimination on the basis of race, color, national origin, ancestry, religion, creed, sex, pregnancy, marital status, sexual orientation, age, handicap or veterans status (Reference: Board Rule 1202).

In order to ensure the proper handling of all civil rights matters, each college in the District has its own Affirmative Action Representative, Title IX/Sex-Equity Coordinator, Section 504 Coordinator of Handicapped Programs, and an Ombudsperson. Direct initial inquiries to the District Office of Affirmative Action Programs and Services at (213) 891-2000.

22. Certification - I declare under penalty of perjury that all information on this form is correct. I understand that falsifying or withholding information required on this form shall constitute grounds for dismissal.

Signature _____ **Date** _____